

THE GLEAM

VOL. I.

ENID, OKLA. MARCH 1, 1940.

NO. III.

E. S. Williams to be Baccalaureate Speaker

HELEN GRANT BRUTON TO BE GUEST SOLOIST

PRESIDENT NELSON 72

January 28, President Nelson's birthday, is always a red-letter day in Southwestern, but since that date fell on Sunday this year, the twenty-sixth became the honored one.

At 10:30 two-hundred of the best of America's youth marched into the Southwestern dining-hall where the faculty and guests were seated at a long table loaded with plates of cake arranged about one huge white one whose pink letters shouted, "Happy Birthday".

On the president's right was Mrs. Annie Bamford, Vice-president and mistress of ceremonies, who led the body in a rousing singing of the School's theme song, "Power in the Blood". Music by the orchestra. The men's quartet sang "Day is Dying in the West", a favorite of Brother Nelson and his former evangelistic party. Members of the faculty spoke words of appreciation and congratulation with best wishes for many future years for the guest of honor.

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An official invitation was mailed this week to Helen Grant Bruton, of the class of '34 and soloist for the commencement that year, to repeat—"Open the Gates of the Temple". Helen married Mr. J. Paul Bruton of Pine Bluff, Arkansas, and has spent full time in evangelistic work with her husband throughout the United States since graduation. They are at present in a meeting with Pastor Summeral at Chicago's Stone Church.

A real treat is in store for our visitors this year.

K C R C PRESENTS A UNIQUE NEW GOSPEL PROGRAM

Beginning on Sunday evening February 25th, K C R C is presenting a new series of programs entitled "The Road to Happiness" written and conducted by J. Paul Ireland, teacher of Gospel Radio Productions in S. B. S. Mr. Ireland will be assisted by a very capable young lady, Miss Kathleen Kindrick of Ft. Smith, Arkansas. Both artists are graduates of the
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PRESIDENT NELSON ANNOUNCES VISIT OF GENERAL SUP'T AT COMMENCEMENT TIME.

President P. C. Nelson announced at his annual birthday party that the guest speaker for the Baccalaureate address would be our beloved General Superintendent, Rev. E. S. Williams.

The entire student body expressed their joy because of Brother Williams' forthcoming visit. We feel that in the choice of a speaker, the management of the school could not have done better. A hearty welcome will await this distinguished guest.

All three programs will be held in the Education Building on South Independence. (Two blocks south of Convention Hall where former programs have been held.) Elaborate plans are under way for a vivid missionary program on the night of May 2nd.

An outstanding feature of the Commencement program on the night of May 3rd, will be the playing of a special orchestration of all the Senior Class songs since the beginning of the school. Each class will stand as their class song is played. Arrangements
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THE GLEAM

"BY AND FOR

SOUTHWESTERNERS"

J. Paul Ireland Editor
 Matt Goss Amberene Grayson
 Assistant Editors

The Gleam is issued on the first day of each month at 316 East Cherokee Avenue, Enid, Oklahoma.

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FROM THE SCRATCH-PAD

Thanks for the subscriptions you are sending in—keep up the good work—McNabb's "Lament" has found a responsive chord in many hearts, to you, "Mac" I relay their thanks—Commencement time is rushing in on me—most of you know what that means, so say a little prayer for me—Please let me know what you want in the way of a paper, I will do my best to give you what you want—the expenses are very heavy, and any extra contribution you might wish to send, will be gratefully received—My home is now in Enid, so will be here to edit The Gleam all summer—I am determined to keep the "ship" sailing—we are preparing a circulation map which will be on display in the Education Building at commencement time—Mr. Keith Painton, program director of K C R C, is writing an introduction to my new book, "Gospel Radio Production"—We are looking forward to a great deal of enjoyment in the new broadcast—"The Road to Happiness". Thanks to KCRC—The Staff has just appointed 27 reporters for the summer news from all over the U. S. A.—A hearty WELCOME to Ruth Marie Taylor as our Missionary Editor—My apologies to our good friend Lee Aikens, I failed to include him in our list of workers at S. B. S. in last issue, Brother Aikens keeps things running around here, most any time of the day (or night) one may hear the familiar expression; "Where is Brother Aikens?"—That's all for today. —The Editor.

DAD NELSON SAYS:

At Christmas we celebrate the birth of our Lord Jesus Christ. On Good Friday we meditate on His death on the cross. On Easter morn we are filled with joy and praise to God for raising Christ from the dead. There are three focal points in our religion.

No other religion can glory in such minute and marvellous prophecies concerning the birth of a Savior of mankind. All of Israel and many Gentiles were in expectation of His coming. The Star in the sky was a supernatural sign given by God Himself. No other birth was ever so honored and so revealed. The wise men from the east came in search of the Messiah because they had been enlightened by the Spirit of God. The angel chorus sang over the Infant Jesus in Bethlehem's manger-cradle. This was another supernatural manifestation, which was unique in the history of the world. Revelations were given to Zacchariah, to Elizabeth, to Mary, to Joseph, to Anna and to Simeon. The birth of Jesus was the most significant event in all the history of the world to that time.

The day of the crucifixion of our Lord was the darkest and saddest day in the world's history. He came to His own world, and His own people would not receive Him. They hated Him without a cause. They rejected Him and demanded His crucifixion and over-powered the vacillating Pilate. The Romans drove the nails through His hands and His feet and lifted up the cross of His suffering and shame. But that was the Day of Atonement for the sins of the whole world. Without that atonement the whole human family would have been utterly, hopelessly and eternally lost. That was a greater day than the day of His birth. The supernatural darkness and the earthquake showed the interest of Heaven in the sacrifice of Calvary.

Then came the Resurrection morn. The angels descended and rolled away the stone, not that our Lord might get out, but that Peter and John and the rest

might go in and see the place where the Lord lay. The Roman guards fell to earth like dead men. How little man avails when God moves on the scene! The angel gave Mary the first and the grandest message the world ever heard. "Tell His disciples and Peter!" Christ is risen indeed! If Christ had not been raised from the dead, His birth would have been vain, and His death would have been no avail. This was now a greater day in the history of the world than any that had gone before it. We have heard the story so often that we have been stupified by its familiarity. What if this were the day of His resurrection, and the news were just now for the first time coming to our ears? What if one here and another there had actually seen Him and talked with Him this very day! How our hearts would be thrilled with the good news!

There are millions who have never heard that Jesus was born; or that He died, or that He rose triumphant over death and the grave. "This is a day of good tidings and we hold our peace." Let us go and tell it to the lost and dying who sit in darkness and the shadow of death. Too long we have hidden our lamps under bushel measures. Shall we not resolve to let our lights shine as never before?

—v—

NEXT MONTH—

"There's One in Every Church" by F. C. Cornell, Pastor, Tulsa Gospel Center.

Announcement of Commencement speakers—chosen from the Senior Class. Also the picture of each with a short sketch of the life of each.

Full particulars about a big subscription contest—with a grand prize of one year (all expenses paid) at S. B. S.

Victor Higgason is at his home in Monticello, Arkansas.

WHY GO TO BIBLE SCHOOL

By J. Paul Bruton

"Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the Word of Truth."

—2 Timothy 2:15.

Go to Bible School to Learn the Worth of Study

Nowhere could we find advice given with more sincerity, nor with the welfare of the advised more desired, than in the above passage of Scripture. The Apostle Paul was approaching the end of his ministry. Realizing that the end is near and thinking of the great responsibility that was to rest upon the shoulders of Timothy, his son in the Gospel, and apprentice under his ministry, he gives advice with no possible selfish aim in view.

Study—Why?

To shew thyself approved unto God. To be a workman not ashamed. To be able to rightly divide the Word of Truth.

Someone immediately voices the opinion that it is unnecessary to attend Bible School to do this, which is, of course, right. It is not necessary to attend Bible School to study, but it is a most convenient place to study. From my personal experience, Bible School benefited me most in that it taught me the worth of study. It is utterly impossible to learn in three years what others have spent a lifetime acquiring, and that only partially. A Bible School is a place of spiritual atmosphere where definite times have been set aside under competent teachers, to study God's Word. Spirit filled teachers are indispensable in getting a basic knowledge of the Word. Their help over the otherwise ununderstandable doctrines and truths is of inestimable value.

The successful preacher is the studious preacher.

Go to Bible School to Learn Submission

James :47, "Submit yourselves to God." Ephesians 5:21, "Submitting yourselves one to another in the fear of God." Few of us

realize just how willful we are until we are put under pressure. It is much easier to say, "Lord, break my will," than to have Him do it. Bible School, as any well ordered institution, must have certain regulations. When I filled out my application for entrance into Southwestern Bible School, I little realized just what my answer to one of the questions entailed. "Are you willing to abide by the rules of the school?" I readily answered, "Yes", but the writing of the answer was the easiest part of the task. I found it hard to learn the lesson of submission. Mother Bamford can testify as to that. I have found, however, that the exercise of this Christian grace does not end with graduation from Bible School, but is a continual part of our consecration if we are pleasing to God.

These two reasons are among the many, in answer to my subject. However, I feel that these are among the more important.

Thank God for Southwestern Bible School. My entrance into the school, together with the three ensuing years, changed my entire life. The change was not instantaneous, nor completed, but God gave those "over me in the Lord" much patience.

Thank God for Mother Bamford!

Thank God for Dobby Nelson!

Thank God for Southwestern!

K C R C

Continued from page 1.

above institution, and are both members of the class of '37.

Mr. Ireland has spent five years in radio work, in Nebraska and Idaho, having spent the past three summers with KTFI, a 1000 watt N. B. C. station in Twin Falls, Idaho.

This young couple will be known to their radio listeners as "Jack and Kate".

"The Road to Happiness" with "Jack and Kate" will be heard each Sunday evening at 9:00 p. m.—1360 on your dial.

Charles Frederick sends his address as 620 St. Charles Street Rapid City, South Dakota.

ENID MINISTERS VISIT SOUTHWESTERN

The eight o'clock chapel of February fifth brought some twenty-five visitors of the Enid Ministerial Alliance who were breakfast guests of Rev. B. L. Green and Enid Gospel Tabernacle for the day.

Mother Bamford led the Monday morning opening song, "Power in the Blood," into which everyone entered heartily. After a congregational song, and prayer by Dr. Trent, pastor of the First United Brethren Church, came "At Southwestern Bible School" as only Southwesterners can sing it. Mr. Ireland and Miss Kindrick sang "Pilot Me Oh Gracious Savior" followed by a chorus number, "The Name of Jesus," after which Reverend Keppel W. Hill, president of the organization, introduced their devotional leader Reverend J. N. Sours of the First Christian Church.

Reverend Sours read from Moffat's translation, 1 Peter 1: 1-11 and left the students with the thought, "It is later than we think."

At the ten o'clock business meeting, the history and doctrines of the Assemblies of God were subjects of discussion. Mother Bamford and Sister Nelson were accepted as honorary members of the Alliance.

PRESIDENT NELSON

Continued from page 1.

Perhaps the outstanding scene was that great man rising to speak to those about him. Like a massive stone he stood—the picture of holy determination—one that seventy-two years had left undaunted, one that had built Southwestern. His words were few but full of encouragement for his boys and girls and of a consecrated, useful future for himself.

"A year ago," he said. "I asked the Lord for fifteen more years of hard labor, and I haven't started counting off yet."

Bill Oslin, guitar teacher, has returned to school.

A MOTHER'S ADVICE

By Mother Bamford

I count it such a privilege to talk to you in this motherly way, and I want you always to know that whatever I say will be to help someone. Each Sunday afternoon, over my little radio, I hear Mr. Rodeheaver sing.

"Help someone today;

Help someone along life's way.

The good that you do

Will be a blessing to you.

Help someone today."

I want that to be the motto for my corner of *The Gleam*.

I had sat in my office this morning as I often do and had seen one after another of the vivacious youth of my great fam family come and go. With them I had been facing some of the real issues of life and was about to return to my room carrying a heart too full for expression, when my eyes fell upon that beautiful motto that adorns our reception room wall. "It costs too much to be out of the will of God." I have read it many times, but this morning it gripped my heart with a new meaning. I began to think of many I have known in school and elsewhere who have stepped aside from the will of God only to find too late that it costs too much.

Sometimes life seems so prosaic. Every day is the same as the one before it, disappointment comes everything goes wrong, and one thinks, "What is the use? I'm not getting along in life. I must try something bigger. I'll go where someone appreciates what I do and understands how I want to help. I am so misunderstood here."

In many cases one does step out to try something grand. For a time all goes well. People appreciate him and praise his achievements, but there comes a time when the applause ceases friends disappear, the old disappointment returns and the heart breaks beneath its crushing load. Loneliness drives the man to the quietness of his room where at last, free from the "whirl", he comes face to face with a pricking

conscience that gently forces into the befuddled brain the heretofore unthought of question, "Can it be that I have missed the will of God?"

Friend of mine, whoever you are or wherever you may be, from the bottom of my heart let me say to you, "In the midst of plenty or poverty, success or adversity, peace or turmoil, health or sickness, life or death, when friends fail and God Himself seems to turn His back; whatever it costs, keep in the will of God." Lift up your eyes and with the Psalmist declare in the face of self and foe, "One thing have I desired of the Lord, and that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to enquire in his temple."

Dear reader, be content in the corner where the Lord has put you. **It costs too much to be out of the will of God.**

MAYO REVIVAL

On January 7th, we began a pre-announced three weeks' revival, despite about six to eight inches of snow on the ground. Apparently it was an inopportune time for a campaign, since folks as a whole are glad for an excuse to stay at home or anything besides attending a religious service.

But God seeing the earnest desire of His people, and the burden they were carrying for lost souls, manifested compassion by granting us a gracious revival, lasting four weeks, in spite of temperatures hovering far below the freezing mark and snow lying on the ground all the while.

Some 25 were saved and a few received the Holy Ghost. One entire family, consisting of man and wife and grown daughter, found the Lord and are coming along nicely, seeking the baptism in the Holy Ghost.

Brother and Sister Mayo's ministry, we feel, would be a blessing

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The Brutons are scheduled to begin a revival in Ft. Smith Mar. 8.

THE POET'S CORNER

By Louise Jeter

(I found this poem in someone's scrap-book and pass it along for yours.)

MY MORSEL ALONE

"If I have eaten my morsel alone,"
The patriarch spoke with scorn;
What would he think of a church
were he shown

Heathendom, huge, forlorn,
Godless, Christless, with souls
unfed

While the church's ailment is
fulness of bread

Eating her morsel alone.

"I am debtor alike to the Jew and
the Greek."

The mighty apostle cried
Traversing continents souls to seek
For love of the Crucified.

Centuries, centuries have sped,
Millions are perishing, we have
bread,

But we eat our morsel alone.
Ever of those who have largest
dower

Will Heaven require the more.
Ours is affluence, knowledge,
power;

The ocean from shore to shore;
And east and west in our ears
have said:

"Give us, oh give us your living
bread."

Yet we eat our morsel alone.
"Freely ye have received, so give."
Bade He Who hath given us all.
How shall the soul in us longer live
Deaf to their starving call

For whom the blood of the Lord
was shed

And His body broken to give
them bread

If we eat our morsel alone?

—Selected.

ENROLLMENT BY STATES

Oklahoma: sixty-two.

Arkansas: thirty-three.

Kansas: thirty.

Nebraska: eighteen.

Colorado: fourteen.

Texas: eleven.

Missouri: ten.

Illinois: six.

Iowa: four.

Louisiana: four.

Ohio: three.

Arizona: three.

Pennsylvania: three.

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WHERE DO WE GO FROM HERE?

By James Allen

As the thirteenth year of Southwestern Bible School draws near the close, the graduating class of '40 is faced with the question, "WHERE DO WE GO FROM HERE?" We are not troubled with the problem of what is there to do, or is there any place that needs Christ, but what place will give ear to the Gospel of the Lord. The entire world is in need of more of God's power, and we have the great responsibility, in common with many others, to carry the only thing that will bring peace to the human heart. Christ says, "My peace I leave with you, and my peace I give unto you." And it is our duty and privilege to carry this news to the world.

As we stand amidst a crumbling civilization, where atheism, communism, and Hitlerism are dominating; we can see a great work to be done for God. Nations are watching with bated breath what the western powers are doing. The lives of thousands of men, women and children are sacrificed in order for one man to gain more power. Supremacy is what the nations are striving for.

Amidst this world of tumult and strife, the nations as a whole are leaving God out. They are forsaking God, and turning to heathenism, and now this class faces such a world, that is drifting into spiritual darkness.

The words, "TRUST HIM EVER; FAIL HIM NEVER," are burning in the hearts of each member of this class, who are not afraid to step out on God's promises, to work till the Lord says, "It is enough." This group of fifty-seven members united by the Spirit and power of God, stand ready for action, ready to do God's work. Forty-eight of its members have definite calls for God's work, thirty-two to home fields, sixteen to foreign fields, and the remaining number are ready to work anywhere at any time.

Some are laying plans to reach the neglected areas of the foreign

fields, striving to fulfill their calling by carrying the Gospel to Africa, China, India, South America, and North American Indians. Those burdened for the neglected districts of the home field are making plans to carry the Gospel to those parts. Some see the need of effective pastors, and are studying to meet that demand, while others are preparing to do effective evangelistic work.

"WHERE DO WE GO FROM HERE?" to us is the place that will receive the Gospel of our Lord and Savior Jesus Christ. There are plenty of places that need Christ, but not all will accept Him.

We do not expect to change the world into a Christian nation, but we believe our God will. After we have done our part, then our Master will appear on the scene, and the universe will be changed. Until that time we pledge to do all within our power to win men and women to Christ.

E. S. WILLIAMS TO BE

Continued from page 1.
are being made to seat all alumni members in a special section

Invitations are being sent to all ministers and their wives in the city of Enid. These also will be seated in a body.

Many have already written that they are coming—make your plans now for three big days at Southwestern.

THE VALUE OF MUSIC IN EVANGELISTIC WORK

By Madge Mayo

Imagine! Bread without salt in it; a stove on a cold day, but no match to kindle a fire; a car ready for a trip, but no gasoline in it! To many this may sound foolish, but to me it is only a simile of a revival meeting without music.

You can possibly recall times of being in a service where the pastor would continually ask, "Isn't there someone here that can play the piano?" Then after much time is wasted, some one

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TODAY AND TOMORROW

By Cecil J. Lowry

"Out of the land went forth Asshur, and builded Nineveh." Gen. 10:11.

We next hear of great Nineveh fifteen hundred years later during the reign of Jeroboam II, king of Israel. At that time she was the most magnificent and powerful city in all the earth.

Sargon II ascended the Assyrian throne 722 B. C. Under the rule of him and his descendants Assyria with Nineveh, its capital, became the greatest military power known to mankind up to that day.

Nineveh, with her imposing temple towers and lofty and massive walls for protection became the far famed capital of the Assyrian state which was a vast military machine. Iron was introduced from the Hittites so that the Assyrians became the first to possess a mechanized army equipped with iron weapons. The "iron chariots" of Nineveh were the scourge of the east. Their huge battering rams carried armed men, ran on wheels, and were in reality the earliest known "tanks". Within recent years two hundred tons of iron weapons have been found in a single arsenal room of Sargon II's palace. The great mechanized forces of Nineveh had crushed the armies of the world's most powerful nations beneath her feet.

Nineveh was unexcelled in beauty and power, but she was morally putrid. She was known for her lies, dishonesty, robbery, idolatry, sensuality and whoredoms. Her chief goddess was Ister (the Venus of the Greeks) a paragon of passion and lust. The most sacred people of Nineveh were the harlots of her temple.

Could a sin-crazed Nineveh escape God's wrath? No! Did God have a message for that adulterous city? Yes! When her cup of iniquity was full God sent His prophet with a message of judgment. Nineveh repented under Jonah for a season, but like a dog she soon returned to her vomit. Later by the mouth of

Continued on page 3.

PAST, PRESENT & FUTURE

BY KATHLEEN KINDRICK

ALUMNI VISITORS
Month of February
 Mr. and Mrs. Raymond Wahl,
 Faye Cypert,
 Edith Donnell,
 Mr. and Mrs. Twyphord Curry,
 Glen Ahlf,
 Everett Casteel,
 Minnie Arnote,
 Mr. and Mrs. Earl Ayers.

LITTLE

SOUTHWESTERNERS

Mr. and Mrs. Twyphord Curry, a daughter, born December 11th and named Gloria Elaine.

Mrs. Ruth Shuman, formerly Ruth Painter, has a daughter.

On February 7th a baby boy was born to Mr. and Mrs. Donald Herrick, pastor of the Bountiful church in Colorado. The newcomer was named after his father.

Mr. and Mrs. Claire Brooks have a baby boy, LeClaire Livingston Brooks. Mrs. Brooks is the former Loretta Barnes.

Mr. and Mrs. Roy West, a girl born February 26.

WEDDING BELLS

Margaret Webb of Cleburne, Texas, was married November 26 to Johnnie Morgan Justus in Marietta, Oklahoma. They plan to make their home in Ft. Worth.

ALUMNI NEWS

Louise Jeter seems to be on the go here of late. She was at the Kansas Missionary Convention, visited the Shield of Faith Bible School, and now we find her down south of the border "down Mexico way". Here she spoke in the morning and afternoon services from down in front—giving her testimony, officially speaking—only the pastor can occupy the pulpit—but visiting brethren are free to "give their testimony" (gave hers three times in one day) as long as they please. New home address for mail—Route 2, Eureka Springs, Arkansas.

Clyde King just closed a revival at LaJara, Colorado, located in the great San Louis Valley of the Rocky Mountain State. He

says the enchanting snow covered hills and towering peaks prove a thrilling sight this time of year.

Gene Martin is feeling 100% better now, for which we truly praise the Lord. The last of February, he started a revival in Tyler, Texas.

Gertrude Dudte says, "I think the paper is just the thing and get a lot of enjoyment and inspiration out of reading school news as well as news from the Alumni."

Ernest Atkinson has been in the hospital with pneumonia.

Rev. Harold Miles was privileged to have Rev. and Mrs. Robert Sellers for a few night services. He says, "Thanks to McNabb for the article, 'The Musician's Lament!'"

Clifton Hall held a revival at Clarendon, Arkansas, in the month of February.

Since Delila preached at Corwin one Sunday—Glen may have to sit in the "Amen Corner", later on. Nevertheless, he had a new song while she was there—"I'm so Happy, here's the reason why"—and we wonder why?

Paul Nickens has been very ill with pneumonia. He still needs our prayers to be strengthened in body.

Orville Mills is pastor of the church at Altmont, Illinois.

Mr. and Mrs. Lloyd Logan conducted a revival in Wichita, Kansas, the first part of February.

Mr. and Mrs. Jimmie Mayo had a wonderful meeting in Oklahoma City. In fact Brother Davis says that it is the best revival they have ever had. The first ten nights there were eleven saved and eight received the baptism in the Holy Spirit.

Ruth Marie Taylor writes; "I am planning to come to Commencement this year, making it the first stop on my vacation. I surely want to receive my copy of The Gleam each month."

Agnes Sloan reports from Sasamco, Texas: "The fire is falling and every one is being blessed." (Agnes is teaching music in Brother Ball's school.)

Virginia McBride says: "It's a grand paper."

"I think it excels many other publications"—George Robertson now at Route 4, Hutchinson, Kan,

Hazel Bristol is pastor of a church in Burwell, Nebraska.

Gwinne Brown began a revival the 9th of February in Maguirden, California. Brother Brown seems to have found quite an attraction **out around Bakersfield**. It could be the lovely country but I would rather think it is something else. Perhaps he feels it would be wise to follow his brother in some lines of endeavor. Not in crossing the Atlantic, however, but setting sail upon another well known sea of life.

Mr. & Mrs. Clarence Brotzman have just returned from a months visit in Arkansas. They are accepting the pastorate of the church at Okeene, Oklahoma.

TheIma Kelly Hamilton has been suffering with the flu. Mrs. Hamilton is the Secretary-Treasurer of the S. B. S. Alumni Association.

Jesse Bratton Fouts has gone to Arkansas to visit her parents.

Our editor made a trip to Muskogee not long ago. He was asked what he was going to do while there and this was his reply, "Grade papers, of course"—Can we believe that?

CURRENT HAPPENINGS

BY ARLINE STEWERT

STUDENT NEWS

The second year class has discovered a new girls' quartet composed of Marjorie Lynn, alto; Evelyn Hancock, tenor; Jewell Hollis, soprano; and Ramona Cavener, bass. We believe there is more hidden talent in the school—lets dig it up and bring it to light for the glory of God.

We were glad to welcome into the dormitory Charles Brizendine and David McCulley, the senior boys who have lived out most of the year. During the first semester Charles and David were employed at Marquise Studios, where the irregular hours made their living outside more convenient.

Missionary pledge cards have been given to the students for their pledges for the coming year. This is a regular feature of Southwestern's missionary program and the proceeds of the pledges are used for foreign missions, to pay expense of guest speakers, and to defray expenses of the school missionary department.

We are sorry Bill Oslin has had to return home again because of illness. We wish you a speedy recovery, Bill, and hope you will soon return to school.

The Senior Class had charge of the Sunday afternoon music hour, January 29, with James Allen acting as Master of Ceremonies. One of the outstanding features of the program was the timely reading by LaVeta Sellars "One of the Least of These", which vividly depicted the horrible aftermath of war.

We are glad O. C. Frazier of Cortez, Colorado has returned to school. Southwestern always calls us back, doesn't it?

A class for students desiring to take French is now being held by Jimmie Rider, member of the first year class.

If heroic medals are in order—let us present one to Bernace King, member of the second year class, who crashed the headlines of the Enid Morning news, as

is evidenced by the following clipping:

GIRL RESCUED FROM SPRINGS PARK LAKE

"A Bible salesman had an icy swim in Government Springs park yesterday afternoon when he plunged in the lake to rescue the seven-year-old daughter of Mr. and Mrs. Leo B. Mustain, 401 E. Oklahoma.

"Bernace King 316 East Cherokee, was the rescuer, attracted to the scene by Mrs. Mustain, who was endeavoring to reach her daughter struggling 20 feet off shore.

"The girl, Marie Helen Mustain, managed to cling to the thin edge of the ice she had broken through while attempting to walk across the lake, until King could reach her side and pull her back to shore."

Mr. and Mrs. R. L. Kinslow, Ralph and C. J. Spoon spent the week-end in Okmulgee; accompanying them were Helen Hawkins and Russell Ford, who visited relatives in Tulsa.

Mrs. R. L. McCutchan gave an entertainment in her home for the piano students, February 3rd. At the close of the evening the students went to Mother Bamford's room and presented her with two beautiful lamps. Mother is the supervisor of the music department, and the gift was an expression of love.

The first Friday night missionary service since before Christmas was held February 9th, by the South America prayer band, with Etha Ruston as speaker. We have been enjoying the Mayo revival, rather than student missionary services.

The students of Southwestern held the first street meeting since Christmas, in front of Coldiron and Davis' store, Saturday night, February 10. Brother L. G. Gardiner was the speaker, and Howard Dixon had charge of the song

service. We praise the Lord for Saturday night street services, which are a regular part of the school's program—we believe there are results from the seed we sow, whether it is visibly manifest now or not.

Rev. and Mrs. R. L. McCutchan and J. Paul Ireland assisted in the morning service at Tulsa Gospel Center on Sunday morning February 11th. Rev. McCutchan spoke at the 11:00 o'clock service on "Go to Work, Young Man!" Mr. Ireland sang, "There's a Rainbow Shining". Nora Benna Vivian Higgins, and Russell Ford attended the service.

Mary LaFon, Stella Johnson, and Juanita Powell have assisted with services in Drummond during the month.

Brother Gilbert Brown's revival at Greenwood is still in progress.

Ottie Tucker, Gordon Shaw, & C. J. Spoon held services Sunday in the new church at Pond Creek.

Enid was represented at the Colorado District Council by Brother Nelson, Brother Lowry, Brother and Sister Green, Farrell Jencks, Darrell Chapman, and Dick Lummer. They report a wonderful week of blessing of the Lord. Marguerite Shaw and Madelyne Ballard accompanied them to Colorado. After speaking for the C. A.s on Tuesday evening February 6, while visiting with Madelyne in Colorado Springs, Marguerite was engaged in a meeting which lasted the rest of the week and the week following. Thanks be unto God for the souls that have been saved, believers filled, and the saints revived.

James Carr is recovering from a week's siege of the flu. He is employed at the Hotel Youngblood.

Friday evening, February 16, we witnessed a very precious scene in the Missionary service as a number of young people marched down on the stage in recognition of the call of God on their lives—a call to an unknown people—to a land not their own. It makes us to realize the sacred-

ness of the trust and commission. "Go ye".

A birthday surprise party was given by the piano students for Mrs. McCutchan in the senior girls dormitory. The students presented her a lovely table lamp.

The commencement song books have arrived.

Plans are well under way for the Junior-Senior Banquet, which is to be?????

VALUE OF MUSIC

Continued from Page 5.
volunteer—but—only "certain" songs can be sung, because the pianist cannot play others, and they are, possibly, not evangelistic in nature at all. As a result the entire service seems dead because for the lack of music it had such a bad start.

There is nothing in the world that has the appeal to so many of every nation of the world as does music. The worst of people will stop to listen to your music when they are not the least bit interested in your sermon. When the music is inspired of God and has the anointing of the Holy Spirit upon it, that opens the way into the heart of the hearer for the message.

Politicians, sport enthusiasts, and lovers of pleasure realize the value of music and spend millions of dollars each year for it. But they receive good dividends in return. Likewise, there is no earthly method of attracting the people and putting real enthusiasm in an evangelistic service as there is in music.

When a pastor wants an evangelist, usually one of the main considerations is—"What music do they have?" When a church wants a pastor so often the same thing has much to do as to whether or not he is elected.

We have found in our evangelistic work that our music has opened more doors to us, has attracted more people to our services, and put more life into the meetings than any other earthly method.

Too much time could not be devoted to the effort of getting just as much music as is possible

for anyone to get. Though it costs much money at times, and takes many hours of hard study, yet the dividends received from it is well worth the price.

TODAY & TOMORROW

Continued from Page 4.

the prophet Nahum, God pronounced her utter destruction, saying, "the gates of the rivers shall be opened, and the palace shall be dissolved." This prophecy was miraculously fulfilled a few years later, during the reign of Sardanapalus, by the overflow of the Tigris river. It washed down portions of the invincible walls and dissolved the palace, which was made of sun-dried bricks, thereby making it possible for their enemies to march into Nineveh to burn and to plunder the city leaving it a heap of perpetual waste. Thus ended a great city, and a great empire that forgot God.

Two centuries later when Xenophon, with ten thousand Greeks, marched past, it was a heap of ruins. Today, only miles of huge mounds mark the site of ancient Nineveh.

From a military and scientific standpoint, the world today has no parallel. We live in the greatest machine age of all times. The discoveries and inventions of recent years have astonished the world.

In spite of the great advance in the field of science and learning, we are in a bad way morally. Today even America, like Nineveh, worships the goddess of passion and lust. Social standards have reached a new low. Astonishing liberties are taken everywhere. Bathing beaches, nudism, gambling dens, beer parlors, dance halls, putrid literature, depraved art and obscene theatres unite in tearing from the heart of humanity the last spark of virtue and decency.

Evolution, deistic philosophy and Freudian psychology occupy the chair of virtue in the hall of learning. Christendom heads toward the slime pit of Sodom and Gomorrah as organized forces of hell intensify their work for

her destruction.

Can an unbelieving and adulterous civilization long escape the wrath of God? Does God have a message for present civilization? My answer to these questions is to be found in the words of Jesus. "For then shall be great tribulation, such as was not since the beginning of the world."

My dear friends soon God will visit this world, including America with the most horrible judgments of all time—known as the great tribulation. Is this present war the beginning of the great tribulation? Will it be the battle of Armageddon? I shall answer these questions next month.

BY STATES

Continued from Page 4.

Minnesota: two.

West Virginia: two.

Tennessee: one.

Idaho: one.

Wyoming: one.

Total: two hundred eight students from eighteen states.

Opal Garrett has just closed a meeting in Scottsbluff, Nebraska where twenty-six were saved. Miss Garrett's next meeting will be in Fargo, North Dakota.

MAYO REVIVAL

Continued from Page 4.
to any assembly. In addition to Brother Mayo's very capable preaching, they sing beautifully together. Both play several musical instruments. Sister Mayo, who is a fine chalk artist, draws a picture each evening, which is given to the one bringing the most new people to the revival. An outstanding feature of the Mayos is their acting so much at home in the services. They both being graduates of Southwestern Bible School brought greater interest and cooperation from the students than ever before.

We praise the Lord for the Mayo Revival.

Sincerely, B. L. Greene.

Madge Pate says she is planning to bind all her copies of the Gleam in a loose leaf binder—a good suggestion Madge.